



## MY LION STORY

### DISTRICT 4-A2

**My dear district 4-A2 Lions & Leos,**

I'm trying to publish a book of our Lion District family about how Lions plays an important role in your life and how it changed your World of thinking as a human and the satisfaction you get. So, basically, I'm compiling all your stories into a book of Memory which will give others an inspiration to help in the community and maybe could join our organization being World's largest service organization spread in 210 countries and geographical areas. Please attach your story with below form as below: -

1. **Your Full Name:** \_\_\_\_\_ **& name as you like to appear in the book** \_\_\_\_\_
2. **Club Name:** \_\_\_\_\_, **Region(Circle):** WR/ SR/ NR/ CR ,**Zone:** \_\_\_\_\_ **Member of Lion/Leo since** \_\_\_\_\_ **year/s**
3. **I JOINED LIONS BECAUSE:**
4. **I SERVE BECAUSE:**
5. **I LEAD BECAUSE:**
6. **Or just tell us when you realized that you got touched while helping someone:**

### PLEASE NOTE:

\* **TOTAL WORDS SHOULD NOT exceed 1000 WORDS TO JUSTIFY OTHERS.**

\* **Your support appreciated for Business Size Ads - Nominal Donation for \$25 & for a Compliment Line with your name: \$10 for printing cost help.**

\* **You authorized us by signing to share and publish your story through a physical book or media to our LCI District 4-A2 or to our association for which you sign:**

**Sign:** \_\_\_\_\_ **Name(Hand print)** \_\_\_\_\_ **Date:** \_\_\_\_\_

\***PLEASE SEND IT TO THE District Governor BY MARCH 31<sup>ST</sup>,2018 POSTMARKED BY USPS MAIL & CHECK IN THE NAME OF "District 4-A2", in memo please write: "Ad for My Lion Story" and send it to the ADDRESS:**

**LION CHIRAGKUMAR "KEVIN" PATEL, P O BOX 652, LEMOORE, CA 93245-0652 Thanks for your Services!**